



# VERNON WINTER CARNIVAL PARADE ENTRY FORM

**PARADE DATE: Saturday February 2, 2019**

**THEME: Vernon Winter Carnival Celebrates "A Pirate's Carnival"**

**PLEASE RETURN PAGE #1 & #2 WITH SIGNATURE**

**DEADLINE JANUARY 11, 2019**

Vernon Winter Carnival Society

3401 - 35th Avenue, Vernon, B.C. V1T 2T5

Phone:(250) 545-2236 (9am to 5pm) Fax:(250) 545-0006

Email: [info@vernonwintercarnival.com](mailto:info@vernonwintercarnival.com)

Web Site: [www.vernonwintercarnival.com](http://www.vernonwintercarnival.com)



**PLEASE PRINT CLEARLY**

NAME OF FIRM, ORGANIZATION OR GROUP: \_\_\_\_\_

NAME OF YOUR UNIT (as you wish it used in publicity): \_\_\_\_\_

CONTACT PERSON:\*\* \_\_\_\_\_

TELEPHONE: ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

**\*\*Please note the main form of contact from Winter Carnival will be via Email\*\***

Check this box if you would like to be contacted in regards to performing at the Carnival Celebration of Talent directly after the parade Feb 2<sup>nd</sup> – valid for performance groups and solo acts only.

**JUDGING CATEGORIES**

IF YOU WISHED TO BE JUDGED, **CHOOSE ONE ONLY!** OF THE CATEGORIES LISTED -- OR CHECK "NO JUDGING PLEASE ....."

(Parade Committee reserves the right to change classification in the interest of fairness)

**FLOATS, VEHICLES, CLOWNS, WALKERS, DANCERS, PERFORMERS, MASCOTS**

- |   |       |                                       |       |
|---|-------|---------------------------------------|-------|
| Community - Population over 15,000.....     | _____ | Comic - Clowns.....                   | _____ |
| Community - Population 6,000 to 15,000..... | _____ | Antique Vehicle.....                  | _____ |
| Community - Population under 6,000.....     | _____ | Special Interest Vehicle              |       |
| Commercial 'A' - Over 20 employees.....     | _____ | (hot rods, classics, etc.).....       | _____ |
| Commercial 'B' - 9 to 20 employees.....     | _____ | Humorous Entry.....                   | _____ |
| Commercial 'C' - 8 or fewer employees.....  | _____ | School Entry.....                     | _____ |
| Mascot.....                                 | _____ | Adventure Entry.....                  | _____ |
| Youth Team Entry.....                       | _____ | Youth Visual and Performing Arts..... | _____ |
| Service Clubs.....                          | _____ | Visual & Performing Art.....          | _____ |
| Non-Service Clubs - 'A' Sports.....         | _____ | Community Support Services            |       |
| Non-Service Clubs - 'B' Others.....         | _____ | (RCMP, Ambulance, Firemen).....       | _____ |
| Junior Entry.....                           | _____ | Religious Entry.....                  | _____ |

**ANIMAL UNIT**

- |   |       |   |       |
|---|-------|---|-------|
| Animal Teams in Harness.....                | _____ | Animal Entry (riding clubs, etc.) ..... | _____ |
| Animal Entry other than horses & mules..... | _____ | Junior Animal Entry .....               | _____ |
| NUMBER IN UNIT.....                         | _____ | LENGTH OF UNIT.....                     | _____ |

**MARCHING UNITS**

- |                        |       |           |       |
|------------------------|-------|-----------|-------|
| Marching Band .....    | _____ | Type..... | _____ |
| Drill Team.....        | _____ | Type..... | _____ |
| NUMBER OF MEMBERS..... | _____ |           |       |

Awards for best overall, best special effects, best depiction of theme, most unique etc.

Does your entry consist of: WALKERS.....  
(incl. marching bands)

SINGLE VEHICLE(S).....  
(cars, vans or pickups, single or abreast)

ANIMAL.....  
(incl. teams in harness)

FLOAT.....  
(incl. vehicles with trailers, firetrucks and semi units)

Is there music on your float, or with your entry? Please describe type of music \_\_\_\_\_

Total length of your entry including room to set up (IMPORTANT).....

Guidelines: Car - 20'; Car & Trailer - 40'; Semi - 65' - 75'; Float Unit - PLEASE MEASURE

**DESCRIPTION OF UNIT:** (color scheme, style, etc.) \_\_\_\_\_

**\*\*\*\*\*IMPORTANT - PLEASE NOTE:\*\*\*\*\***

In order to give your entry good publicity and assist the news media with Parade coverage in newspapers, on radio and television, **IT IS IMPORTANT** that you complete this form with a **BRIEF 3 POINT DESCRIPTION OF YOUR ENTRY.**

What 3 things do you want us to know about you or your group. Example....key people, sponsors, awards, mascots, slogans

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

**\*\*  
\* ALL ENTRIES MUST BE DECORATED - THIS WILL BE STRICTLY ENFORCED \***

In order to promote the carnival theme and **community spirit**, preference will be given to those entrants who participate in decorating their floats. Vintage cars, dignitaries and special interest vehicles/entrants (ie. fire trucks, the little Scoot midget cars, etc.) are excluded, please decorate. If a float entry does not show up in decorated spirit, please be advised that you will be subject to a **\$50 fine and or exclusion from future parades.**

**INDEMNITY AGREEMENT:** The undersigned agrees to indemnify, hold harmless, and defend the Winter Carnival Society and the Corporation of the City of Vernon and each of their directors, officers, employees, agents, servants, affiliates, and volunteers, from and against all claims, demands, actions, suits, damages, liabilities, losses, settlements, judgments, costs and expenses, which arise out of or relate to, in any manner whatsoever, the undersigned's participation, in any manner whatsoever, in the Winter Carnival Parade, (the "Parade") including but not limited to, all preparation, participation, and activities, before and after the Parade, that arise out of or relate, in any manner whatsoever, to the Parade.

DATE: \_\_\_\_\_

AUTHORIZING SIGNATURE \_\_\_\_\_

**PLEASE RETAIN THIS PAGE FOR FUTURE REFERENCE**  
**VERNON WINTER CARNIVAL SOCIETY**  
**PARADE RULES AND REGULATIONS**

**DATE OF PARADE:** Saturday February 2, 2019 **THEME:** "A Pirate's Carnival"

**ALL ENTRIES MUST MUST KEEP UP AND BE DECORATED- THIS WILL BE STRICTLY ENFORCED**

- # 1 **ENTRY FORMS MUST BE MAILED, EMAILED OR FAXED TO THE CARNIVAL OFFICE BY: JANUARY 11th**
  
- # 2 Your position in the Parade will be allotted by the Parade Committee. The Parade position number will be available from Monday, January 28, 2019 - Friday, February 1, 2019 at the Vernon Winter Carnival office from 9:00am to 5:00pm. Phone (250)545-2236  

**THESE NUMBERS MUST BE PICKED UP PRIOR TO PARADE TIME**

NUMBERS MUST BE PLACED ON FRONT RIGHT HAND SIDE OF LEAD VEHICLE (ENTRY) - to enable parade announcers and judges to identify entries  
Vernon Winter Carnival will use Email as the main contact to parade entrants.
  
- # 3 All floats and special interest vehicles must be in assembly area and in position no later than 10:00am, ready to be judged. Judging will cease at 11:30am.
  
- # 4 Animals, clown units, marching groups and walking entries must be in position by 10:45am, ready to be judged.
  
- # 5 **JUDGES WILL NOTIFY ENTRANTS WHEN JUDGING IS COMPLETED.**  
BANDS, DRILL TEAMS, CADETS, COLOUR PARTIES WILL BE JUDGED ON ROUTE. AWARDS WILL BE GIVEN OUT AT THE REC CENTER AUDITORIUM DURING BANDARAMA FOLLOWING THE PARADE. PARADE PARTICIPANTS ARE ENCOURAGED TO ATTEND AS REFRESHMENTS ARE AVAILABLE.
  
- # 6 All animal entries **MUST SUPPLY THEIR OWN POOPER-SCOOPERS & CLEAN UP** all animal waste, before, during and after the event on an ongoing basis.
  
- # 7 Open flame is not permitted on or near the floats, unless special permit is obtained by the entrant from the Fire Department. Certificate may be requested by parade marshal.
  
- # 8 Parade marshals reserve the right to refuse entry to any unsuitably decorated floats or vehicles which, in their opinion, would constitute a hazard to the safety of the Parade, if they have reason to believe the driver or participants are impaired, or is otherwise unsuitable.
  
- # 9 **Parade moves off at 12:00 noon SHARP.**
  
- #10 **CANDIES, HANDOUTS ETC. CAN BE HANDED TO VIEWERS. THROWING IS FORBIDDEN.**
  
- #11 Distance of 20 feet must be maintained between Parade units. **PLEASE KEEP UP AS TO NOT CREATE A GAP!** Units creating unnecessary gaps may be removed from the Parade. Maximum height for floats is 12' 6".

**A FORWARD MOTION MUST BE MAINTAINED. THIS WILL BE STRICTLY ENFORCED**

**NOTE:** Parade assembly area is along 27th Street between 39th Avenue and 43rd Avenue. The Parade Office will have a map of the lineup and dispersal area. Please inform all members of your party where to meet once position and map is picked up. A marshalling/parade question tent will be set up across from Seaton School on 27th Street for all inquiries

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